LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

AHH:41

(Type or print clearly in black ink)

			at bottom of page						1					
Lobbyist's name and permanent business address							e prepar		Period covered					
Wayne Foster											✓ month ending			
P.O. Box 367							02/02/2005							
Meridian, Idaho 83680							02/02/2000				(0.)	(Day)	(Yr.)	
Mendian, Idano 63000						1	1					02	2005	
Item	Totals	of all reportab	le expenditures made or	incurred by	Lobby	vist or	by Lob	byist's Empl	oyer on b	ehalf of Lo	bbyis	st's Emplo	yer.	
Reimburse	d Personal Livi	ng and Travel	* Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)										
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer		. I Emple		oyer No. 2	Empl	oyer No. 3	. 3 Employer No. 4		er No. 4	
								,			十			
Entertainment Food and Refreshment			s	s			\$		s		_	s		
Living Accommodations			,											
•						-					-			
Adverti	ising			 							-			
Travel			100.00		100.0	00			l		_			
Telephone			30.00		30.	00								
Other Expenses or Services			20.00		20.	00								
			450.00		150.0			0.00		0.00	700		0.00	
		Total	\$150.00	\$	130.	-	\$	0.00	 \$	0.00	- 3	\$	0.00	
*7	When the num	ber of employers	I s you are reporting for requi	l ires multiple i	L-3 for	ns to be	e filed a	total amount fo	ı Fallemple	oyers should	be en	tered on Pa	age 1.	
Item The totals of each expenditure of more than fifty dollars (\$50) for a							egislator or other holder of public office.							
2	Date		Place	Aı		nount		Names	of Legislat	ors & Public	Offic	ials in Gro	ч р	
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П	Continued on	attached page(s)	1	ı			ı			8				
INSTRUCTIONS							•	E	mployer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section								.						
67-6617 Idaho Code.						Idaho State Grange								
Filing deadline: Monthly reports due within ten (10) days of the							No.2 P.O. Box 367							
month for activities of the past month.							Meridian, Idaho 83680							
TO BE FILED WITH:														
Ben Ysursa														
Secretary of State														
PO Box 83720 Boise, ID 83720-0080														
Phone: (208) 334-2852 Fax: (208) 334-2282														

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. Amount Name of Legislator Receiving or Benefited Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 01 Agriculture, horticulture, 17 Health service, medicine, drugs Subject Code | Bill, Resolution or Other | Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident, Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education 01 **HB 33** 03 Banking, finance, credit and 19 Housing, construction, codes 01 **HB 34** investments 20 Insurance (excluding health 01 Children, minors, youth, insurance) **HB 35** 21 Labor, salaries and wages, senior citizens 01 **HB 36** 05 Church and religion collective bargaining 01 **HB 37** Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons 01 **HB 38** conservation, zoning, land and License, permits 23 Liquor water use 24 ne. Education 25 Manufacturing, distribution and 01 SB 1003 Elections, campaigns, voting, political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public binds, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation Government, federal 29 Transportation, highways, Government, municipal 14 streets and made Government, special districts 30 Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. 02/02/2005